

**Lance Sergeant Ernest Johnson**  
**Ernest Johnson Medical and other records**

**Image 1**

General table shows:

Height: 5 feet 3¼ inches

Weight: 125 lbs

Girth: 33¾", expansion 3¼".

His physical development was described as fair.

Vision: 6/9 in both eyes.

Marks: Scar left shoulder and middle of the back.  
Small scars on both legs.

Comment: A. Fit for service at home or abroad.

**Image 2**

A second form records inoculations on 8<sup>th</sup> November 1915 and 18<sup>th</sup> November 1915.

A sparsely completed service form records him at  
Grantham arriving 14/3/1916, departing 17/5/16  
E[xpeditionary] Force arriving 17/5/16.

MANSFIELD.

14. S. 7. Rangers 21

Army Form B. 178.

To be used for recruits enlisting direct into the Regular Army only. Army Form B. 178<sup>A</sup> to be used for Special Reserve recruits and Special Reservists enlisting into the Regular Army.

MEDICAL HISTORY of

Surname Johnson Christian Name Ernest

TABLE I.—GENERAL TABLE.

Birthplace ... Parish All Saints County Burton on Trent Staffs

Examined ... on 16 day of October 1915.

at MANSFIELD

Declared Age ... 24 years 215 days.

Trade or Occupation ... Labourer

Height ... 5 feet, 3 5/8 inches.

Weight ... 125 lbs.

Chest Measurement. { Girth when fully Expanded. 33 3/4 inches.

{ Range of Expansion. 3.4 inches.

Physical Development ... Fair

Vaccination Marks { Arm ... Right Left

{ Number ... 4 3

When Vaccinated ... 6 Infancy

Inspection ... { R.E.—V = 96

{ L.E.—V = 9

marks indicating congenital peculiarities or previous disease ... (a) Scar left shoulder & middle of back

Small scars on both legs

(b) Nil

slight defects but not sufficient to cause objection ... A 7 1/2 yrs service at home or abroad

Examined by (Signature) [Signature]

(Rank) [Rank] Medical Officer.

MANSFIELD.

at ... on 21<sup>st</sup> day of October 1915.

Corps.	Regtl. No.
<u>Sherwood Foresters</u>	<u>21619</u>
<u>Machine Gun Coy</u>	<u>280/8</u>

## Image 2

**Table III.—Boards; Courts of Inquiry, Vaccination, Inoculations, etc.; Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of Service; Issue of Surgical Appliances; Particulars of Dental Treatment, etc.**

Date	Brief details, and signature
	<p>Inoculation 1st 2nd                      8. Nov 15 18. Nov 15  <i>W. Stewart H.B.</i></p>

**Table IV.—Service Table.**

Station or Troopship	Date of arrival or embarkation	Date of departure or disembarkation	Station or Troopship	Date of arrival or embarkation	Date of departure or disembarkation
<i>Grantlan</i>	<i>14-3-16</i>	<i>14 15-5-16</i>			
<i>B. E. Force</i>	<i>15-5-16</i>				